



18

BASEMENT FLOOR PLAN

APPROX. 491 SQ. FT. N.T.S.
CRAWL SPACE NOT INCLUDED



PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

S.T.
DRAWN BY

M. BROWN
DESIGNED BY

15/12/00
DATE

AFH20014/0/J
PROJECT NO :

FW 25-32-63
DRAWING NO :

SHEET
1 OF 3

DIRECTORATE OF PUBLIC WORKS
U. S. ARMY ALASKA FORT RICHARDSON, ALASKA

CHIEF ENGINEERING DIVISION

CHIEF DESIGN BRANCH

DRAFTING SUPERVISOR

PROJECT MANAGER

CONTRACT NO: ---

FILE NO: d:\fhm2000\fwa\cad drawings\fwa-14-ba.dgn